## COMMONWEALTH OF PENNSYLVANIA

## CAMPAIGN FINANCE STATEMENT

File this in lieu of a full report *only if* aggregate receipts, expenditures, or liabilities incurred *each* <u>did not exceed \$250.00</u> during the reporting period.

| FILER IDENTIFICATION<br>NUMBER   |                                 |  |                                       | REPORT FILE                |  | CANOIDATE               | ×            | COMMITTER.                            | 霎              | OBBYIST                               | 3.     |
|--|---------------------------------|--|---------------------------------------|----------------------------|--|-------------------------|--------------|---------------------------------------|----------------|---------------------------------------|--------|
| VAME OF FILING COMMITTEE, CA   | NDIDATE OR LOBBYIST             | DA                                       |                                       |                            |  |                         |              |                                       | DA             |                                       |        |
| STREET ADDRESS   | Box 344                         |  | · · · · · · · · · · · · · · · · · · · |                            |  | <u>.</u>                |              | · · · · · · · · · · · · · · · · · · · |                |                                       |        |
| Erie   |                                 |  |                                       | PA STATE                   | ····   |                         | ZIP CO       | 512                                   |                | · · · · · · · · · · · · · · · · · · · |        |
| TYPE OF REPORT<br>(CHECK ONE)  | NAME OF OFFICE SOUG             |  | i.                                    | DISTRI                     | CT NO.                                       | PARTY                   |              |                                       | OF EL          | EUTION                                | ÄR     |
| 6TH TUESDAY<br>PRE-PRIMARY   | Erie Coon                       | ma DA                                    | ·.                                    |                            |  |                         |              |                                       | FICE US        |                                       |        |
| 2nd Friday<br>Pre-Primary  | DATES OF<br>REPORTING<br>PERIOD |  | 2018 TO                               | 12 31                      | 2018   |                         |              | , on or                               | *===""         | - CALT                                | ~.>    |
| 30 DAY<br>POST-PRIMARY   | CASH BALA                       | NCE AT END                               | i                                     |                            |  |                         |              |                                       |                | . <u>.</u><br>Tq. <b></b>             |        |
| STH TUESDAY 4. PRE-ELECTION  | OF REPORT                       | ING PERIOD:                              | ·                                     | s 29,                      | 420  | <u> 288</u>             |              |                                       | 고:<br>기타       |                                       | ر<br>ج |
| END FRIDAY<br>PRE-BLECTION   | OUTSTANDI                       | UNT OF FILE<br>NG DEBTS OF<br>OF REPORTI | LIABILITH                             | :s<br>:: \$                | 8  |                         |              | ٠.                                    |                | Transport                             |        |
| BO DAY<br>POST-ELECTION  | <u> </u>                        | AMENDMENT<br>REPORT?                     | YES                                   | (AD)                       |  | ·                       |              |                                       |                | i i                                   | Ģ      |
| NNUAL 7  |                                 | TERMINATION<br>REPORT?                   | YES                                   | <b>B</b>                   |  |                         |              | :                                     | #1707<br>#1304 | Į.                                    | -      |
| tatement is filed on<br>tatement is filed on<br>tatement is filed on       | behalf of a Con                 | ributing Lob                             | byist, the                            | must sign n<br>Lobbyist mi | ere.<br>Ist sig                              | n here.                 |              |                                       |                | ٠,                                    |        |
| SWEAR (OR AFFIRM) THAT T<br>ICEED TWO HUNDRED AND                          | HE ACCRECATE DOCTO              |  |                                       |                            |  | <del></del>             | ING PER      | OD INDICATE                           | D ABOVE        | DID NOT                               |        |
| SWORN TO AND SUBS  | CRIBED BEFORE ME T              | HIS                                      |                                       | بو                         | HI)  | HIRA                    | 1            | lembe                                 |                | leie.                                 |        |
| JO PAY OF SE   | WILLER THEORY                   | Spires Aug. 1                            | UCIESIWW                              |                            |  | 1 1                     |              | MITTING REP                           | <b>DRT</b>     |                                       |        |
| - Sex.,  | <i>LLIII J</i> LI WAT'' V       | Notary Publ                              |                                       | Pat d                      |  | Kebec<br>PRINTE         | CC.<br>D NAM | <u> </u>                              | Can            | بلعر                                  | 1      |
| MY COMMISSION EXPIR  | (BB /LF /                       | H OF PENNO                               | M1                                    | 4/2                        |  | 7 <i>0</i>              |              | 2036<br>ELEPHONE N                    | UMBER          | <del></del>                           | •      |
| T II -<br>atement is filed on  |                                 |  |                                       |                            | ındida                                       | te must s               | ign he       | ere.                                  |                |                                       |        |
| I SWEAR (OR AFFIRM) TO<br>JUNE 3, 1937 (P.L. 1                             | HAT TO THE BEST OF AN           | / KNOWN EDGE AND                         | •                                     |                            |  | 4.                      |              |                                       | OF THE A       | CT OF                                 |        |
| SWORN TO AND SUBSC   | RIBED BEFORE ME TH              | (18                                      |                                       | ol                         | <u>.                                    </u> | H                       | 1)0          | me                                    | w              |                                       |        |
| - heller   | a ten                           | 20_                                      | <u>19</u>                             | <u> </u>                   | DH   | SIGNATURE TO THE PRINTE | . D          | ANER                                  | 2 ز            |                                       |        |
| MY COMMISSION EXPIR  |                                 | 2 20<br>AV VR.                           | <u> </u>                              | 814<br>AREA COL            | E  | 39                      | <b>a</b> -   | 677<br>LEPHONE NU                     | 4<br>MBER      | ·<br><del></del>                      |        |
| ith of Pennsylvania - Note<br>A A CONLEY - Notary Pub<br>SANGERERA) County | le Dopartme                     | ent of State •                           | Bureau of                             | Commission                 | s, Elec                                      | lions and L             | egisla       | tion                                  |                | ·. ·                                  |        |